

INSTITUTE OF DISTANCE AND OPEN LEARNING Gauhati University

HOME ASSIGNMENT

M.A. Sanskrit

1st Semester, Session: 2013-2014

GUIDELINES FOR SUBMISSION OF HOME ASSIGNMENTS:

- 1. Write your <u>NAME</u>, <u>ROLL NUMBER</u>, <u>SESSION</u>, <u>PAPER NUMBER</u>, <u>TOPIC SELECTED</u> and <u>EXAMINATION</u>, clearly on the top of the Front page of each paper.
- 2. Submit your Assignments **PAPER-WISE** Separately.
- 3. Each topic given in each paper will be answered within <u>500 words</u>. There will be negative marking for writing in excess of the word-limit.
- 4. Each answer (essay) carries a weightage of **16 marks**.
- 5. Keep a margin of about 1 inch on each side of the page.
- 6. Stick File not necessary.
- 7. <u>Copying</u> from others including <u>Xerox</u> from others strictly prohibited.
- 8. You can submit the essay **written in your own hand-writing on <u>A-4</u>** sized paper on <u>One Side</u> of each page **Only**.
- 9. Submit Your Assignments strictly on or before the due date as notified. Assignments received after the due date may not be considered for evaluation.
- 10. The last date of submission is *October 30*, *2013*.
- N.B. Students are requested to follow the instructions strictly.

Paper- I: Veda

1) Write a note on the characteristic features of the Gods, Agni and Sūrya as noted in your prescribe text of the *Rgveda*.

or

2) Give a brief summary on the dialogue hymns of the Rgveda.

Paper-II: Vedānga

1) Write a note on the *Vedāṅga* literature.

or

2) Discuss the contents of the *Rkprātiśākhya*.

Paper-III: Smṛti and Āyurveda

1) Show your acquaintance with the importance of Manusmṛti.

or

2) How many chapters are there in the *Bhaiṣajyaratnāvali*? Write a note on the significance of this work.

Paper-IV: Nyāya and Vedānta

1) Define *Kāraṇa* according to the *Tarkabhāṣa*. Explain with examples the different types of *Kāraṇa*.

or

2) Show your acquaintance with the main tenets of Advaita Vedānta.

Paper-V : Kāvya

1) Discuss about the poetic beauty of the Meghadūta.

or

2) Explain the following metres as per *Chandomañjari*. *Indravajrā*, *Upajāti*, *Bhujaṅgaprayātam*, *Mālini*.

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